

# PHL130 - Introduction to Philosophy

View Online



---

Alfred Lessing. (1965). What Is Wrong with a Forgery? *The Journal of Aesthetics and Art Criticism*, 23(4), 461–471. <https://www.jstor.org/stable/427668>

Berkeley, G. (2014). Of the Principles of Human Knowledge [Electronic resource]. In *Treatise concerning the principles of human knowledge*. Sheba Blake Publishing. <https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=1085856&site=ehost-live>

Blackburn, S. (2005). Think. In *Philosophy: basic readings* (2nd ed, pp. 11–16). Routledge.

Craig, E. (2005). Philosophy. In *Philosophy: basic readings* (2nd ed, pp. 5–10). Routledge.

Descartes, R. (1991). First Meditation ; Second Meditation. In *The philosophical writings of Descartes* (pp. 12–23). Cambridge University Press.

Dutton, D. (2003). Aesthetics and evolutionary psychology [selections]. In *The Oxford handbook of aesthetics*. Oxford University Press.

Grimshaw, J. (1986). 'Maleness' of Philosophy. In *Philosophy and feminist thinking* (pp. 36–52). University of Minnesota Press.

Held, V. (1994). 'Reason, Gender and Moral Theory' in Ethics. In *Ethics: Vol. Oxford readers* (pp. 166–170). Oxford University Press.

Hursthouse, R. (1999). 'Neo-Aristotelianism' in *Philosophy: the basic readings*. In *Philosophy* (pp. 110–122). Routledge.

Kant, I. (2005). 'The Categorical Imperative' in *Philosophy: basic readings*. In *Philosophy: basic readings* (2nd ed, pp. 146–147). Routledge.

Law, S. (2005). Why Expect the Sun to Rise Tomorrow? In *Philosophy: basic readings* (2nd ed, pp. 339–347). Routledge.

Lycan, W. G. (1987). Machine consciousness. In *Consciousness* (pp. 123-130-148–149). MIT Press.

Mackie, J. L. (2005). Evil and Omnipotence. In *Philosophy: basic readings* (2nd ed, pp. 58–68). Routledge.

Nagel, T. (1987). Free Will. In *What does it all mean: a very short introduction to*

philosophy (pp. 47–58). Oxford University Press.

Nozick, R. (2005). 'The Experience Machine' in Philosophy: basic readings. In Philosophy: basic readings (2nd ed, pp. 148–150). Routledge.

Pascal, B. (2005). The Wager. In Philosophy: basic readings (2nd ed, pp. 55–57). Routledge.

Plato. (1941). The Allegory of the Cave. In The Republic of Plato: translated with introduction and notes (pp. 222–227). Clarendon Press.

Popper, K. (1999). The Problem of Demarcation. In Philosophy : basic readings (pp. 247–257). Routledge.

Rawls, J. (1994). The Main Idea of the Theory of Justice. In Ethics: Vol. Oxford readers (pp. 362–367). Oxford University Press.

Rowlands, M. (2002). Justice for All. In Animals like us: Vol. Practical ethics series (pp. 58–68, 100–100, 119–123-). Verso.

Russell, B. (2002). The Problems of Philosophy [Electronic resource]. In Epistemology: contemporary readings: Vol. Routledge contemporary readings in philosophy (pp. 64–73). Routledge.

<https://ebookcentral.proquest.com/lib/murdoch/reader.action?ppg=77&docID=256884&tm=1526357179966>

Searle, J. (1984). Can Computers Think? In Minds, brains, and science (pp. 28–41). Harvard University Press.

Singer, P. (2005). 'About Ethics' in Philosophy: basic readings. In Philosophy: basic readings (2nd ed, pp. 137–145). Routledge.

Singer, P. (2011). Equality for Animals? [Electronic resource]. In Practical ethics (3rd ed, pp. 48–53). Cambridge University Press.

<https://ebookcentral.proquest.com/lib/murdoch/reader.action?ppg=64&docID=674677&tm=1526367554738>

Stace, W. T. (2000). Compatibilism : free will is consistent with determinism. In Introduction to philosophy : classical and contemporary readings (pp. 506–513). Wadsworth Pub.

Swinburne, R. (1989). Arguments for the existence of God. In Key themes in philosophy: Vol. Royal Institute of Philosophy lecture series (pp. 121–133). Cambridge University Press.

Swinburne, R. (1999). Why God Allows Evil. In Philosophy : basic readings (pp. 46–56). Routledge.

Warnock, M. (1992). The Nature of Choice. In The uses of philosophy (pp. 223–234). Blackwell.