

PHL130 - Introduction to Philosophy

View Online



-
1.
Craig, E. Philosophy. in Philosophy: basic readings 5–10 (Routledge, 2005).
 2.
Blackburn, S. Think. in Philosophy: basic readings 11–16 (Routledge, 2005).
 3.
Grimshaw, J. 'Maleness' of Philosophy. in Philosophy and feminist thinking 36–52 (University of Minnesota Press, 1986).
 4.
Swinburne, R. Arguments for the existence of God. in Key themes in philosophy vol. Royal Institute of Philosophy lecture series 121–133 (Cambridge University Press, 1989).
 5.
Pascal, B. The Wager. in Philosophy: basic readings 55–57 (Routledge, 2005).
 6.
Mackie, J. L. Evil and Omnipotence. in Philosophy: basic readings 58–68 (Routledge, 2005).

7.

Swinburne, R. Why God Allows Evil. in Philosophy : basic readings 46–56 (Routledge, 1999).

8.

Singer, P. 'About Ethics' in Philosophy: basic readings. in Philosophy: basic readings 137–145 (Routledge, 2005).

9.

Nozick, R. 'The Experience Machine' in Philosophy: basic readings. in Philosophy: basic readings 148–150 (Routledge, 2005).

10.

Kant, I. 'The Categorical Imperative' in Philosophy: basic readings. in Philosophy: basic readings 146–147 (Routledge, 2005).

11.

Hursthouse, R. 'Neo-Aristotelianism' in Philosophy : the basic readings. in Philosophy 110–122 (Routledge, 1999).

12.

Held, V. 'Reason, Gender and Moral Theory' in Ethics. in Ethics vol. Oxford readers 166–170 (Oxford University Press, 1994).

13.

Singer, P. Equality for Animals? in Practical ethics 48–53 (Cambridge University Press, 2011).

14.

Rawls, J. The Main Idea of the Theory of Justice. in Ethics vol. Oxford readers 362–367

(Oxford University Press, 1994).

15.

Rowlands, M. Justice for All. in *Animals like us* vol. Practical ethics series 58-68, 100-100, 119-123-. (Verso, 2002).

16.

Plato. The Allegory of the Cave. in *The Republic of Plato: translated with introduction and notes* 222-227 (Clarendon Press, 1941).

17.

Descartes, R. First Meditation ; Second Meditation. in *The philosophical writings of Descartes* 12-23 (Cambridge University Press, 1991).

18.

Berkeley, G. Of the Principles of Human Knowledge. in *Treatise concerning the principles of human knowledge* (Sheba Blake Publishing, 2014).

19.

Russell, B. The Problems of Philosophy. in *Epistemology: contemporary readings* vol. Routledge contemporary readings in philosophy 64-73 (Routledge, 2002).

20.

Law, S. Why Expect the Sun to Rise Tomorrow? in *Philosophy: basic readings* 339-347 (Routledge, 2005).

21.

Popper, K. The Problem of Demarcation. in *Philosophy : basic readings* 247-257 (Routledge, 1999).

22.

Nagel, T. Free Will. in *What does it all mean: a very short introduction to philosophy* 47–58 (Oxford University Press, 1987).

23.

Stace, W. T. Compatibilism : free will is consistent with determinism. in *Introduction to philosophy : classical and contemporary readings* 506–513 (Wadsworth Pub., 2000).

24.

Warnock, M. The Nature of Choice. in *The uses of philosophy* 223–234 (Blackwell, 1992).

25.

Lycan, W. G. Machine consciousness. in *Consciousness* 123-130-148–149 (MIT Press, 1987).

26.

Searle, J. Can Computers Think? in *Minds, brains, and science* 28–41 (Harvard University Press, 1984).

27.

Dutton, D. Aesthetics and evolutionary psychology [selections]. in *The Oxford handbook of aesthetics* (Oxford University Press, 2003).

28.

Alfred Lessing. What Is Wrong with a Forgery? *The Journal of Aesthetics and Art Criticism* **23**, 461–471 (1965).